

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

VPUC 26FEB'15PM12:36

February 26, 2015

Attorney Robert Levine  
Hampstead Area Water Company, Inc.  
54 Sawyer Ave.  
Atkinson, NH 03811

Re: DW 14-319 – HAWC – 14<sup>th</sup> revised Page 19

Dear Attorney Levine:

Staff has reviewed the filing received on February 19, 2015 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-6027 or via e-mail at [Lynn.Hanson@puc.nh.gov](mailto:Lynn.Hanson@puc.nh.gov).

Yours truly,

A handwritten signature in black ink, appearing to read "Lynn Hanson", with a long horizontal flourish extending to the right.

Lynn Hanson  
Program Assistant II

Enclosures  
cc: docketbk